



ST. THOMAS ORTHODOX CATHEDRAL - DUBAI PARISH BULLETIN



Merry Christmas

and Happy New Year!

Vol-6
Issue No. 12
DECEMBER 2018



for members only

“Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.” Isaiah 7:14

അതു കൊണ്ടു കർത്താവ് തന്നെ നിങ്ങൾക്ക് ഒരു അടയാളം തരും കന്യക ഗർഭിണിയായി ഒരു മകനെ പ്രസവിക്കും; അവന്നു ഇമ്മാനുവേൽ എന്നു പേര് വിളിക്കും. യെശയ്യാ 7:14





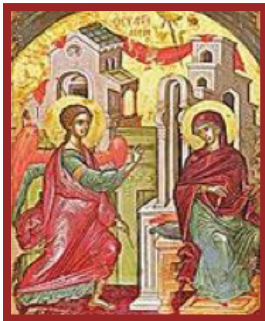
Rev. Fr. Ninan Philip Panackamattam

Vicar & President

The meaning of Christmas is “love”, pure and simple! Unconditional love motivated God the Father to give His Only Begotten Son, Jesus Christ to us as our Savior. Jesus Christ did not come into this world to receive, but to give! Indeed, Christ gave His all for us. He gave up His Heavenly Home to be born as a helpless infant. He, Whose Throne of Glory in Heaven cannot be described, gave it up, living in poverty without a roof over His head. He gave of Himself in healing infirmities. He shared His infinite knowledge in His Holy Teachings. He then gave His life on the Cross for our salvation. Jesus Christ was not born into this world to give us material and perishable gifts. His gifts are love, forgiveness, and salvation. May our thoughts, words and deeds become ways to carry out His will. We are to engage in the opening

of our heart, mind, soul and body to the presence of the Holy Spirit as it takes effort to integrate the thoughts and feelings to become temples of His Holy Spirit. Let us therefore open up the depths of our soul to receive Christ. Let us close our ears to the sirens of wickedness and sin, and with humility and obedience. Let wait upon Him, that He may grant us His joy and peace and rekindle our dwindled hopes. Let us begin a new life, with Christ the Savior as its Lord and Guide, Whose Nativity Christians throughout the world anticipate with gladness and sacred joy. To Him be glory and dominion and boundless mercy for ever. Amen.

May God Bless Us All



Nativity Fast

Feast Day: December 1

December 1st marks the start of the Nativity Fast in the Indian Orthodox Church. We have to believe the power of fasting as it relates to prayer is the spiritual weapon that our Lord has given us to destroy the strongholds of evil and usher in a great revival and spiritual harvest around the world. At first we question the need of fasting and prayer “Is this truly God’s call for me?” But with each passing day, His call will grow stronger and clearer. Finally, we will be convinced that God has called us to fast, and He would not make such a call without a specific reason or purpose. With this conviction, enter the Nativity fast with excitement and expectancy mounting in our hearts, praying,

“Lord, what do you want us to do?” As we begin to fast, our confidence in the Lord will help us. Each day His presence will encouraged us to continue. The longer we fast, the more we sense the presence of the Lord. The Holy Spirit refreshes our soul and spirit, and we experience the joy of the Lord as seldom before. Biblical truths leap at us from the pages of God’s Word. Our faith soars as we humble ourselves and cry out to God and rejoice in His presence. Fasting calls on the Holy Spirit and brings us to repentance, prayer and almsgiving. We youths need to revive our commitment to fasting and prayer and the rest of the church will respond to this call. Spent time in reading God’s word and make your time with the Lord more spiritually rewarding. There is no point in fasting and prayer until it equips you for spiritual awakening. Hope this Nativity Fast will not slip by without having made a genuine effort to prepare ourselves for the incarnation of Jesus Christ our Saviour.





Sts. Barbara and Juliana The Martyrs

Feast Day: December 4



father was a wealthy and powerful pagan named Dioscorus. Her mother died early, and after his wife's death Dioscorus began to guard his only daughter, who was a rare beauty. He said: "People are unworthy to look upon my daughter's face," and so, in order to separate her from the surrounding world, he built a high tower and settled her there, attended by a multitude of servants and slaves.

St. Barbara had a tender and fragrant soul. Even before she knew God, she sought Him avidly. At night, when she could not sleep, she opened the high windows of her tower and gazed at the stars and the moon. Often she would query them: "O stars, O moon, who created you?" But they were silent. "O sun, O beautiful sun, who created you?" - she would ask, but the sun only shone radiantly in response. The birds sang in a multitude of voices, glorifying their Creator, and St. Barbara marveled at the orchards, the mountains, the quiet streams... Above all she loved God's wondrous sky. "Whose hand created the beauty of the earth - the fields, the mountain peaks, the blue seas, the tranquil lakes?" - she asked her servants. The servants answered: "Everything that you see has been created by our gods." The saint laughed and said: "Our gold and silver gods have been created by our craftsmen. These gods cannot walk on their feet and move their arms."

Sts. Behnam, Sarah, and the 40 Martyrs

Feast Day: December 10



One day Behnam was out with 40 of his slaves hunting in the wilderness. He saw a huge wild beast, so he went after it for a long distance, and he was separated from his slaves. Night fell upon him and he had

When King Sennacherib knew that his daughter was cured, he called her and asked her how she was cured. She told him, "The Lord Jesus Christ granted me the healing at the hands of St. Matthew and not through the stars that you worship." The king became angry and threatened to punish them if they did not change their noble opinion.

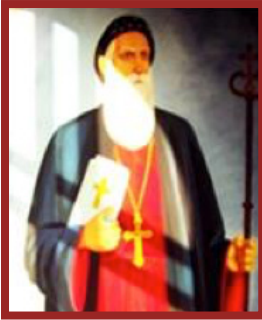
to sleep in that place. During his sleep he saw someone who told him to go to St. Matthew who dwelt in that mountain and he would pray for his sister so that the Lord would heal her. His sister was afflicted with an incurable disease, she was leprous.

During the night, St. Behnam and his sister decided to go together to St. Matthew before their deaths. While on their way secretly to the saint, surrounded by some of their friends, their father became aware of what they were about to do, and he sent his men after them. They found them on their way to the saint and they slew them. St. Behnam, his sister and their companions received the crown of life in the Kingdom of Heaven.

When St. Behnam woke up and was joined by his slaves, they searched for St. Matthew until they found him in a cave. He knelt between his hands, told him about the vision and they asked him to accompany them to the city. Behnam went before him to the city and told his mother about the vision and the presence of St. Matthew out of the city. Because of her love and trust in Behnam she allowed his sister to go with him in secret. When they arrived to where the saint was, he prayed for her and the Lord healed her. St. Matthew preached and taught them the way of life. He prayed also and a spring of water rushed forth and he baptized them in the name of the Father, the Son and the Holy Spirit, the one God, then he returned to his cave.

When the men that killed St. Behnam and his sister went back, they found the king possessed by an evil spirit, which tormented him painfully. The queen sent for St. Matthew, begging him to come. When he arrived, he prayed for the king and the Lord healed him immediately. The saint preached to them, and the king and his wife, along with all those in the city, believed. The king built a monastery for St. Matthew and placed the bodies of St. Behnam, and his sister, his children, in it. St. Matthew dwelt in it for a long while. The Lord worked many signs of healing and wonders through the bodies of Sts. Behnam and Sarah, his sister.





St. Philoxenus of Mabbug

Feast Day: December 10

St. Philoxenus was born, probably in the third quarter of the 5th century, at Tahal, a village in the district of Beth Garmai east of the Tigris. He was thus by birth a subject of Persia, but all his active life of which we have any record

was passed in the territory of the Byzantine Empire. The statements that he had been a slave and was never baptized appear to be malicious inventions of his theological opponents. He was educated at Edessa, perhaps in the famous "school of the Persians,".

The years which followed the Council of Chalcedon (451) were a stormy period in the Syrian Church. Philoxenus soon attracted notice by his strenuous advocacy of Miaphysitism.

When Calandio, the orthodox patriarch of Antioch, was expelled by the Miaphysite Peter the Fuller in 485, Philoxenus was ordained bishop of Mabbug (Barhebraeus, Chron. eccl. i. 183). It was probably during the earlier years of his episcopate that Philoxenus composed his thirteen homilies on the Christian life.

The inter-relationship between various significant ancient manuscripts of the Old Testament (some identified by their siglum). LXX here denotes the original septuagint.

Later he devoted himself to the revision of the Syriac version of the Bible, and with the help of his chor-episcopus Polycarp produced in 508 the so-called Philoxenian version, which was in some sense the received Bible of the Syrian Miaphysites during

the 6th century. In the meantime he continued his ecclesiastical activity, working as a bitter opponent of Flavian II, who was patriarch of Antioch from 498 to 512 and accepted the decrees of the Council of Chalcedon.

With the support of Emperor Anastasius, the Miaphysites ousted Flavian in 512 and replaced him with their partisan Severus. Of Philoxenus's part in the struggle we possess not too trustworthy accounts by hostile writers, such as Theophanes the Confessor and Theodorus Lector. We know that in 498 he was staying at Edessa; in or about 507, according to Theophanes, he was summoned by the emperor to Constantinople; and he finally presided at a synod at Sidon which was the means of procuring the replacement of Flavian by Severus. But the triumph was short-lived. Justin I, who succeeded Anastasius in 518 and adhered to the Chalcedonian creed, exiled Severus and Philoxenus in 519. Philoxenus was banished to Philippopolis in Thrace, and afterwards to Gangra in Paphlagonia, where he was murdered in 523.

Apart from his redoubtable powers as a controversialist, Philoxenus is remembered as a scholar, an elegant writer, and an exponent of practical Christianity. Of the chief monument of his scholarship – the Philoxenian version of the Bible – only the Gospels and certain portions of Isaiah are known to survive (see Wright, Syr. Lit. 14). It was an attempt to provide a more accurate rendering of the Septuagint than had hitherto existed in Syriac, and obtained recognition among Syrian Miaphysites until superseded by the still more literal renderings of the Old Testament by Paul of Tella and of the New Testament by Thomas of Harkel (both in 616/617), of which the latter at least was based on the work of Philoxenus.



St. Thomas the Apostle

Feast Day: December 21

The Apostle Thomas was born in the Galileian city of Pansada and was a fisherman. Hearing the good tidings of Jesus Christ, he left all and followed after him.

According to Holy Scripture, the holy

Apostle Thomas did not believe the reports of the other disciples about the Resurrection of Jesus Christ: "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe" (John 20:25).

On the eighth day after the Resurrection, the Lord appeared to the Apostle Thomas and showed him His

wounds. "My Lord and my God," the Apostle cried out (John 20:28). "Thomas, being once weaker in faith than the other apostles," says St John Chrysostom, "toiled through the grace of God more bravely, more zealously and tirelessly than them all, so that he went preaching over nearly all the earth, not fearing to proclaim the Word of God to savage nations."

According to Church Tradition, the holy Apostle Thomas founded Christian churches in Palestine, Mesopotamia, Parthia, Ethiopia and India. Church Tradition also indicates that Apostle Thomas baptized the Magicians needed. Preaching the Gospel earned him a martyr's death. For having converted the wife and son of the prefect of the Indian city of Meliapur (Melipur), the holy apostle was locked up in prison, suffered torture, and finally, pierced with five spears, he departed to the Lord. Part of the relics of the holy Apostle Thomas are in India, in Hungary and on Mt. Athos.





Yaldo (Holy Nativity of our Lord)

Feast Day: December 25



The incomprehensible and inexplicable Nativity of Christ came to pass when Herod the Great was reigning in Judea; the latter was an Ascalonite on his father's side and an Idumean on his mother's. He was in

every way foreign to the royal line of David; rather, he had received his authority from the Roman emperors, and had ruled tyrannically over the Jewish people for some thirty-three years. The tribe of Judah, which had reigned of old, was deprived of its rights and stripped of all rule and authority. Such was the condition of the Jews when the awaited Messiah was born, and truly thus was fulfilled the prophecy which the Patriarch Jacob had spoken 1,807 years before: "A ruler shall not fail from Judah, nor a prince from his loins, until there come the things stored up for him; and he is the expectation of the nations" (Gen.49:10).

Thus, our Saviour was born in Bethlehem, a city of Judea, whither Joseph had come from Nazareth of Galilee, taking Mary his betrothed, who was great with child, that, according to the decree issued in those days by the Emperor Augustus, they might be

registered in the census of those subject to Rome. Therefore, when the time came for the Virgin to give birth, and since because of the great multitude there was no place in the inn, the Virgin's circumstance constrained them to enter a cave which was near Bethlehem. Having as shelter a stable of irrational beasts, she gave birth there, and swaddled the Infant and laid Him in the manger (Luke 2:1-7). From this, the tradition has come down to us that when Christ was born He lay between two animals, an ox and an ass, that the words of the Prophets might be fulfilled: "Between two living creatures shalt Thou be known" (Abbacum 3:2), and "The ox knoweth his owner and the ass his master's crib" (Esaia 1: 3).

But while the earth gave the new-born Saviour such a humble reception, Heaven on high celebrated majestically His world-saving coming. A wondrous star, shining with uncommon brightness and following a strange course, led Magi from the East to Bethlehem to worship the new-born King. Certain shepherds who were in the area of Bethlehem, who kept watch while tending their sheep, were suddenly surrounded by an extraordinary light, and they saw before them an Angel who proclaimed to them the good tidings of the Lord's joyous Nativity. And straightway, together with this Angel, they beheld and heard a whole host of the Heavenly Powers praising God and saying: "Glory to God in the highest, and on earth peace, good will towards men" (Luke 2:8-14).

The Slaughter Of The Infants

Feast Day: December 27



14,000 Holy Infants were killed by King Herod in Bethlehem. When the time came for the Incarnation of the Son of God and His Birth of the Most Holy Virgin Mary, Magi in the East beheld a new star in the heavens,

foretelling the Nativity of the King of the Jews. They journeyed immediately to Jerusalem to worship the Child, and the star showed them the way. Having worshipped the divine Infant, they did not return to Jerusalem to Herod, as he had ordered them, but being warned by God in a dream, they went back to their country by another way. Herod finally realized that his scheme to find the Child would not be successful, and he ordered that all the male children two years old and younger at Bethlehem and its surroundings be killed. He thought that the divine Infant, Whom he considered a rival, would be

among the dead children.

The murdered infants thus became the first martyrs for Christ. The rage of Herod fell also on Simeon the God-Receiver (February 3), who declared before everyone in the Temple that the Messiah had been born. When the holy Elder died, Herod would not give permission for him to be properly buried. On the orders of King Herod, the holy prophet and priest Zachariah was also killed. He was murdered in Jerusalem between the Temple and the altar (Mt. 23:35) because he would not tell the whereabouts of his son John, the future Baptist of the Lord Jesus Christ.

The wrath of God soon fell upon Herod himself: a horrid condition struck him down and he died, eaten by worms while still alive. Before his death, the impious king murdered the chief priests and scribes of the Jews, and also his brother, and his sister and her husband, and also his own wife Mariam, and three of his sons, and seventy men of wisdom who were members of the Sanhedrin. He initiated this bloodbath so that the day of his death would not be one of rejoicing, but one of mourning.





KUDUMBHA SANGAMAM





HARVEST FESTIVAL





MEDICAL CAMP



OCYM EVENTS



HOLY SERVICES, PRAYERS & MEETINGS

Fridays	: 06.30 am - 08.00 am	Night Prayer, Morning Prayer
	: 08.00 am - 09.30 am	Holy Qurbana
	: 06.30 pm - 07.00 pm	Evening Prayer
	: 07.00 pm - 09.00 pm	Holy Qurbana
Sundays	: 05.15 am - 05.45 am	Morning Prayer
	: 05.45 am - 07.00 am	Holy Qurbana
	: 07.00 pm - 07.30 pm	Evening Prayer
	: 07.30 pm - 09.15 pm	Holy Qurbana
Tuesdays	: 05.15 am - 05.45 am	Morning Prayer
	: 05.45 am - 07.00 am	Holy Qurbana
Wednesdays	: 07.30 pm - 08.30 pm	Evening Prayer & Intercessory Prayer to St. Mary
Saturday, Monday, Tuesday	: 07.00 pm - 07.30 pm	Evening Prayer
Thursdays	: 07.00 pm - 09.15 pm	Holy Confession, Evening Prayer
Fasting Prayer	: 09.00 am - 12.30 pm	Intercessory Prayer to St. Thomas
		Church Prayer Meeting & Choir Practice
		Every Month
		Second Wednesdays

Yeldo Susrusha & X-Mas Holy Qurbana will be celebrated by H.H. Moran Mor Baselios Marthoma Paulose II on December 24th at 6:30pm





സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ
ഓർത്തഡോക്സ് ബിഷപ്പൻസ് യൂവ്വെന്യൂപ്രിമാനം ,ദുബായ്



സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രലിന്റെ ഗോൾഡൻ ജൂബിലിയോട്
അനുബന്ധിച്ചു
ഇടവകത്തുടേ ഏകീകൃത പ്രവർ ഗ്നപ്പ് അംഗങ്ങളെ പങ്കെടുപ്പിച്ചു

തേൻമുൾ ജൂബിലി ട്രൈഡെന്റിയൽ
ഘട്ടങ്ങളിൽ ഭ്രമേഹി

പ്രബന്ധ നവമ്പരണ മത്സരം

വിഷയം

'ക്രിസ്തുമതത്തിന്റെ ഭാരതത്തിൽ വളർച്ചയുടെ
ദൈവിക അളവ് നേരിടുന്ന വെളിച്ചമിട്ടിടം'

തീയതി: 2018 ഏപ്രിലിൽ 7
സമയം: രാവിലെ 10:30 മണിക്ക്

സ്ഥലം: സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ ,ദുബായ്

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ഓർത്തഡോക്സ് ബിഷപ്പൻസ് യൂവ്വെന്യൂപ്രിമാനം യൂ.എ.ഇ സോൺ 2019 ലെ നേതൃത്വ വിഭാഗിയുടെ
തിരഞ്ഞെടുക്കപ്പെട്ട പ്രിയപ്പെട്ടവർക്ക് അനുഭവനങ്ങൾ.....



റവ. ഫാ. തോമസ്
ആദരപ്രദമായ, എ.എ.ഇ സോൺ പ്രസിഡന്റ്



തോമസ്
ആദരപ്രദമായ, എ.എ.ഇ സോൺ ട്രൈഡെന്റിയൽ



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മിസി തോമസ്
ആദരപ്രദമായ, എ.എ.ഇ സോൺ ട്രൈഡെന്റിയൽ

ആശംസകളോടെ

ഓർത്തഡോക്സ് ബിഷപ്പൻസ് യൂവ്വെന്യൂപ്രിമാനം, ജബൽ അലി

Triv?d



Christmas around the world

(Père Noël) FRANCE
Père Noël is accompanied by **Père Fouettard**, who brings presents only to good kids. Children put their shoes by the fire place to get gifts. People have dinner at midnight on December 24 (le Réveillon) with a cake called La Bûche de Noël.



(Frohe Weihnachten) GERMANY
 Children count the days until Christmas with an **Advent calendar**. They also write letters to **St. Nicholas** asking for presents (December 6). Christmas Eve is the most important time of the Christmas season for families. Some even say it is a magical night when animals can speak. The wonderful tradition of the Christmas tree, which started in Germany, assisted with his Yuletide chores by **Elves** is the heart of the celebration.



(С рождеством) RUSSIA
 Families decorate a New Year's tree and make **Salad Olivier** (diced meat, veggies and potatoes all slathered in Mayo). **Grandfather Frost** (Дед Мороз) delivers presents to good children, aided by The **Snow Maiden** (Снегурочка).



(Merry Christmas) UK
 The tradition of hanging stockings by the chimney began here because **Father Christmas** accidentally dropped some gold coins on his way down the chimney which got caught in a drying stocking. British children wait until the afternoon to open their gifts.



Boxing Day is celebrated the day following Christmas, when small gifts were given to servants.

(圣诞节) CHINA
 Christian kids decorate their houses with beautiful paper lanterns. Many Chinese children also hang stockings and wait for **Santa Claus** or **Dun Che Lao Ren**, which means "Christmas Old Man."



(Vrolijk Kerstfeest) BELGIUM
 Belgian children believe that **Saint Nicholas** brings them their presents. They also believe he rides a horse so they leave hay and carrots and water for the horse just outside the house on December 6.



(Glædeligt Jul) DENMARK
 Danish people celebrate Christmas Eve with a special rice pudding in which a single almond is hidden. Whoever finds the almond will have good luck for the coming year. **Julemanden** arrives in a sleigh drawn by reindeer and the sack over his back. He is called **Jul Nisse**, who live in attics.



(Buon Natale) ITALY
 Italian people exchange gifts on January 6, when the **Wise Men** or **Magi** reached baby Jesus. Italy has **La Befana**, who brings gifts for good children and punishment for the bad ones. The nativity scene dates back to Saint Francis of Assisi.



(Merry Christmas) JAPAN
 People decorate Christmas trees and hang their stockings by the fireplace because children believe that **Santa Claus** will fill them with gifts. People also exchange cards and gifts and go carolling.



(メリークリスマス) JAPAN
 In Japan there is a god or priest known as **Hotei-oshō**, who closely resembles our Santa Claus. He is always pictured as a kind old man carrying a huge pack. He is thought to have eyes in the back of his head. Children must be good when this all-seeing gentleman is abroad.



(Vrolijk kerstfeest) THE NETHERLANDS
Sinterklaas rides a horse. Dutch children leave their shoes out, filled with hay and sugar for his horse. In the morning they find their shoes filled with candy, nuts and gifts. When **Sinterklaas** appears to children, he takes the form of their father or a male relative.



(God Jul) SWEDEN
 Most people in Scandinavian countries honour **St. Lucia** on December 13. Traditionally, the eldest daughter in each family gets up early and wakes each of her family members, dressed in a long, white gown with a red ribbon and a crown made of twigs with nine lighted candles. **Jultomten**, visits houses in the afternoon on Christmas Eve.



(Feliz Navidad) SPAIN
 Spanish people celebrate **Nochebuena** (Christmas Eve), and families gather together to share a meal. Children leave their shoes filled with straw and barley for the camels of the **Wise Men** who visit them on January 6.



(Feliz Navidad) MEXICO
 They celebrate Christmas for nine days with **Las Pastorelas**. People dress as Mary and Joseph walking from house to house asking if Mary may stay the night. Then, they are invited in for a party with food, songs, and a Piñata filled with all kinds of sweets.



(Merry Christmas) AUSTRALIA
Santa's sleigh is pulled by eight white kangaroos. Christmas dinner is eaten outdoors and is followed by a visit to the beach or a game of cricket.



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Fun Fact! ?!

In Japan, Christmas is thought of as a romantic day than a religious celebration. Couples would spend time together and exchange presents with each other.



**ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT**

07/12/2018 at 10.45 am Jubilee Memorial Ever Rolling Trophy Thesis Presentation Competition
 14/12/2018 at 10.45 am Regular Meeting in OCYM Hall
 21/12/2018 at 10.45 am Regular Meeting & selection of Committee 2019 in OCYM Hall
 28/12/2018 at 10.45 am Regular Meeting in OCYM Hall
 30/12/2018 at OCYM UAE Zonal Annual Conference
 Contact: 050 6856531, Email: ocymdubai@gmail.com, Website: www.stthomasocymdubai.org

JOB CELL

Active job seekers and job providers forum within the Church. Providing orientation for job seekers.
 Ensuring appropriate candidates for job providers.
 Contact: 050 9385982, Email: jobcellocymdubai@gmail.com

ENTE MALAYALAM (MALAYALAM CLASS)

Malayalam Education Forum enabling interested adults and children to learn basics of Malayalam Language. Classes on every Saturday 4.30 pm to 6.30 pm.
 Contact: 050 9385982, Email: ocymdubai@gmail.com

LIBRARY

Library opens every Friday after the Holy Qurbana. Collection of more than 10,000 of books including children's books.
 Contact: 052 8395577, Email: ocymdxlibrary@gmail.com

DIVYABODHANAM

Classes for Bible Study, Church History, Fundamentals of Malanakara Orthodox Church.
 Every Monday 8 pm to 9.30 pm
 Contact: 055 3525278, Email: ocymdubai@gmail.com

NEW MEMBERS JOINED IN NOVEMBER 2018

No.	Name	Cardex #	Mobile#	Area	Home Parish
1	Deljith Joy	D096	971565939979	Ajman	St Thomas Orthodox Syrian Church, Sooranad
2	Renoy P Reji	R383	971523548823	Al Qusais	St George Orthodox Church, Kalamassery
3	Reena Daniel	R384	971588416436	Karama	St Thomas Orthodox Syrian Valiyapally, Malad
4	Amal Babu	A460	971529328219	Bur Dubai	St George Orthodix Cathereal, Kunnakurudy
5	Cecil P Chacko	C136	971507295813	Qusais	St Marys & St George Orthodox Syrian Church, Pullyoor
6	Jikku Aby Joseph	J781	971509377252	Bur Dubai	The Sehion Orthodox Syrian Church, Kothala, Pampady
7	Ron G Mathew	R385	971509118423	Al Qusais	Bethel Mar Gregorios Aramana Church, Chengannur
8	Saji Pappy Varghese	S733	971509626453	Silicon Oasis	St George Orthodox Church, Peringara, Karakkal
9	Akhil Grace Skaria	A461	971545296910	Al Quoz, Jebal Ali	St. Basil Orthodox Church, Delhi
10	Gejoe Mathew Chacko	G310	971566056580	Al Quoz, Jebal Ali	Kadeesa Orthodox Cathedral, Kayamkulam
11	Sangeeth Thomas Mathew	S734	971556064015	Inlt. City	St Peters & St Pauls Orthodox, Valiyapally
12	Rovin Mathew	R386	971565215609	Al Nahda , Sharjah	St. Pauls Orthodox Church, Kollad, Kottayam
13	Samson Kizhakkemannil Saji	S735	971569597331	Karama	St. Mary's (Kadesha) Church, Thumpamon
14	Kiran Koshy George	K170	971554657243	Karama	St Marys Orthodox Cathedral Puthencavu
15	Mathew C S	M426	971504943481	Muhanisa	St Thomas Orthodox Church, Pavukara
16	Philip Thomas	P181	971555704367	Karama	Mar Baselios Gregorios Orthodox Syrian Church, Chunakkara
17	Thomas John	T335	971569316146	Port Sayed / Hor Al Anz	St Mary's Orthodox Church, Pandankery



Invitation



St. Thomas Orthodox Cathedral Dubai

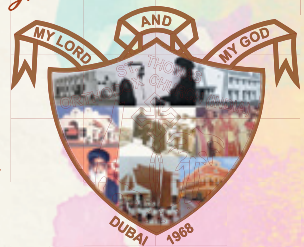


Grand Finale

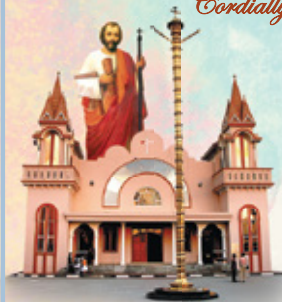
50th
Anniversary
on
28th December 2018
at 5:00 pm

Join together in exalting
and thanking
God for His faithfulness
through Glorious 50 years

Cordially invite you and your family to the valedictory function of
Golden Jubilee Celebrations on Friday,
the 28th December 2018
at 5:00 pm onwards.



For
Golden Jubilee & Managing Committee
Fr. Ninan P. Philip
Vicar & President



CHURCH OFFICE BEARERS - 2018

Rev. Fr. Ninan Philip	Vicar & President	058 2647826	frnpp7@yahoo.co.in
Rev. Fr. Saju Thomas	Asst. Vicar	050 3134117	frsajuthomas@gmail.com
Cherian C Thomas (Santhosh)	Hon. Trustee	050 6448863	cherianthomas.c@gmail.com
Babu Varghese (Sabu)	Hon. Secretary	050 4599240	jenera2002@gmail.com
Joseph Iype	Hon. Jt. Trustee	050 6578126	josephiype@gmail.com
Babu Manathra Kuruvilla	Hon. Jt. Secretary	050 7787152	bmanathra@yahoo.com